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| ETR/E/F/03 |  | FILE NO: ETR/M/MC/RP/\_\_\_\_\_\_\_\_\_/\_\_\_\_\_\_\_ |

**Application to obtain research allowance as per the management services circular no 02/2014**

**PART D: RESEARCH PROPOSAL**

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| **1** | **Title of the Research** [*Title should reflect the General Objective of the research*] | |
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| **2** | **Introduction** [*Background information and justification: minimum 500 words*]  *Brief information about national and international status in the proposed area of research with justification for carrying out this study in the study setting and explanation on how the findings will help to improve the health system.* | |
|  | |
| **3** | **Objectives** [*The Specific Objectives should be inclusive of General Objective* ] | |
| **General Objective** |  |
| **Specific Objectives** |  |
| **4** | **Literature Review** [*should review the current status of the problem, methodological issues and other relevant aspects of the proposed research citing contemporary research conducted locally, regionally and internationally:* *Minimum 500 words*] | |
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| **5** | **Methodology** [*Should cover the following aspects: Study design, study setting, study population (including inclusion and exclusion criteria) Sample size calculation, sample size, sampling method, study instruments, method of data collection, selection and training of data collectors, data analysis, ethical and administrative considerations, method of dissemination of data* ] | |
|  | |
| **6** | **References** [*Use Harvard / Vancouver referencing system. In-text citation also should be conforming with the same referencing style*] | |
|  | |
| **7** | **Estimated budget** [*with detailed breakdown*] | |
|  | |
| **8** | **Source/s of funding** | |
| Self- financing  Funds through a project (Please specify): ……………………………….  Research Grant (Please specify): ……………………………….  Other fund source (Please specify): ………………………………. | |
| **9** | **Collaborators** [*List out all collaborators, if any, both local and international; provide details of any signed MoU, Materials Transfer Agreements etc*] | |
|  | |
| **10** | **Gantt Chart** [*Below given is only an example. Add all key activities with time line as necessary. If the space is inadequate, attach the Gantt Chart as a separate sheet* ] | |
| |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | Activity | Timeline | | | | | | | Month/  Year | Month/  Year | Month/  Year | Month/  Year | Month/  Year | Month/  Year | | Literature Review |  |  |  |  |  |  | | Proposal Writing |  |  |  |  |  |  | | Ethical Clearance |  |  |  |  |  |  | | Administrative Clearance |  |  |  |  |  |  | | Planning of data collection |  |  |  |  |  |  | | Training of interviewers |  |  |  |  |  |  | | Data collection |  |  |  |  |  |  | | Data entry |  |  |  |  |  |  | | Data analysis |  |  |  |  |  |  | | Report writing |  |  |  |  |  |  | | |
| **11** | **Annexes** [*List out here all annexes attached that are relevant to the research proposal. This include but not limited to: Study instruments: Questionnaires, check lists, interviewer guide, data extraction sheets etc.; Participant information sheets, Consent Forms*] | |
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