දූරකථන ) 0112669192, 0112675011 මගේ අංකය தொலைபேசி ) 0112698507, 0112694033 எனது இல ) CF/EXG/13/2024 Telephone ) 0112675449, 0112675280 My No. ෆැක්ස් ) 0112693866 பெக்ஸ் 10112693869 )0112692913 Fax ඔබේ අංකය உமது இல විදසුත් තැපෑල )postmaster@health.gov.lk Your No. : සවසිරිපාය மின்னஞ்சல் முகவரி e-mail சுவசிரிபாய වෙබ් අඩවිය ) www.health.gov.lk **SUWASIRIPAYA** දිනය இணையத்தளம் ) සෞඛ්ය අමාතයාංශය !5.../07/2024 திகதி website Date சுகாதார அமைச்சு Ministry of Health

General Circular Letter No :- 02 - 107 /2024

Provincial Health Secretaries,

Deputy Director General - National Hospital of Sri Lanka, Colombo

Director - National Hospital, Kandy

All Hospital Directors under the Line Ministry,

Provincial Directors of Health Services,

Regional Directors of Health Services,

Heads of Institutions.

# <u>First Efficiency Bar Examination for the posts belonging to the salary scale PL - 02 - 2006 (A) of Primary</u> <u>Semi - Technical Service Category of Ministry of Health - 2024 (2<sup>nd</sup> Term)</u>

It is hereby notified that the first efficiency bar examination for primary semi - technical service category PL - 62 - 2006 (A) ) in the Ministry of Health which should be passed before 03 years after recruitment to Grade III will be conducted on 01/09/2024 in the medium of Sinhala, Tamil and English. The venue and the time of the examination will be mentioned on the admission card.

#### 02. Qualifications:

Only the officers who have been appointed to a post of primary semi technical service category in grade III / have been absorbed/ the Ministry of Health (Painter, Fork Lift Operator, Generator Operator, Boiler Operator, Shoe maker, Orthopedic Technical Assistant (Limb Maker, Surgery Equipment Maker), Animal Supervisor, Dark Room Assistant, Entomological Field Attendant, Plumber/ Pump Operator, Bungalow Keeper, Barber, Carpenter, Leather Worker, Welder, Connecter, Mettle Worker, Corsetiere, Lathe Machine Operator, Mason, Blacksmith, Cook, Sewing Operator, Painter (Artist), Health Laboratory Aid, Attendant, Telephone Operator) and those who have not completed the examination up to now can apply for this examination.

(Please send me the applications of the officers only who have been appointed to Grade III and received appointment letters by 07/08/2024)

(N:B-This is with reference to the circular No 02-90/2015 (I) dated 23/12/2015 of secretary of health.)

**Orthopedic Technical Assistant** 

Leather Worker

**Sewing Operator** 

Barber

Painter

Connecter

Blacksmith

Officers who have completed a satisfactory minimum period of 03 years service in the relevant post as at 14.08.2012 are exempted from the efficiency bar examination prescribed for grade III ( from the 1<sup>st</sup> efficiency bar examination) in the relevant post.

(Officers appointed to the relevant post before 14.08.2009 and absorbed into grade III are eligible for exemption)

Animal Supervisor,
Shoe maker,
Entomological Field Attendant,
Metal Worker,
Carpenter,
Plumber/ Pump Operator,
Dark Room Assistant,
Corsetiere,

Officers who have been appointed to relevant post after 01.01.2006 and have completed a satisfactory minimum period of 03 years' service in the relevant post as at 14.08.2012 and have been absorbed into Grade III are exempted from the efficiency bar examination prescribed for Grade III ( from the 1<sup>st</sup> efficiency bar examination ) in the relevant post.

Fork Lift Operator

Laboratory Assistant

**Telephone Operator** 

Attendant

Cook,

Artist

Lathe Machine Operator

Officers who have been appointed to relevant post after 01.01.2006 and have completed a satisfactory minimum period of 03 years' service in the relevant post as at 14.08.2012 and have been absorbed into Grade III are exempted from the efficiency bar examination prescribed for Grade III ( from the 1<sup>st</sup> efficiency bar examination ) in the relevant post.

#### 03. Applications:

Applications prepared by the candidates in accordance with the specimen form of application appended at the end of this circular should be sent by registered post to reach Director (Examinations), "Suwasiripaya", Ministry of Health, No. 385, Rev. Baddegama Wimalawansa Thero Mawatha, Colombo 10 on or before 07/08/2024 through their Heads of Institutions. The name of the examination applied for should be mentioned as "First Efficiency Bar Examination for PL – 02 – 2006(A) – 2024 (2<sup>nd</sup> Term)" on the top left corner of the envelope. It is mandatory that the subject officer in charge of personal files and head of the institution certify that all the information provided in each application is correct that the applicant meets the required qualification to appear for this efficiency bar examination.

A self-addressed 01 envelope (Candidates can write their official or private address) in the size of 9"x4" inches, affixed with stamps to the value of Rs. 110.00 should be sent along with the application. **Applications received** 

after the closing date, incomplete or inaccurate will be rejected without notice.

N.B.: Applications should be prepared using a paper of A4 size in such a way that the No: 01 to 04 appear on

the first front page and the No: 05 to 08 appear on the second page. Applications that do not comply with

the specimen will be rejected without any notice.

04. Examination Fees:

I. Candidates who sit for the examination for the first time are exempted from paying examination fees.

Other candidates should affix stamps to the value of Rs. 25/= per subject in the application and cancel the

same by placing his/her signature.

II. The examination fees paid will not be transferred to any other examination or refunded under any

circumstance.

05. Admission to the Examination:

I. Admission cards are issued to the candidates whose applications are accepted. The admission card should

be duly completed and submitted to the supervisor of the examination centre. Otherwise, the Candidates

will not be allowed to sit for the examination.

II. Candidates should prove their identity to the supervisor at the examination hall. For this purpose, one of

the following documents will be accepted.

a) National Identity Card

b) A formal Identity Card issued by the Ministry of Health

c) Valid Driving License

d) Valid Passport

06. Examination Procedure

Type of examination

: Written examination (consists of Multiple Choice Questions)

Time

: 02 Hours

**Total Marks** 

: 100

Pass Mark

: 40

### 07. Scheme of the Examination:-

Procedural Rules of Public Service Commission and Establishments Code.

Following of the procedural rules of Public Service Commission.

Appointment, period of probation, period of acting and confirmation of appointment, Efficiency bar and trade union activities.

Following of the Establishments code

Recruitment, Transfer, Leave, Railway Warrants, Protective clothing and uniforms, Welfares of trade unions. (multiple Choice question paper)

08. To follow the Regulations Related to Examination Procedure

Candidates are warned against copying or attempting to copy from the script of another candidate or from any book or paper or notes whatsoever. No candidate should attempt to look at the script of another candidate and should not help any candidate either help another candidate or obtain help from another candidate or person.

Further mobile phones & the similar electronic equipments should not be used. Any candidate who disregards this rule is liable to punishment.

09. Please bring the contents of this circular to the notice of all relevant officers (in your institution who have been promoted to Grade II of the Primary Level Semi Skilled Service Category (for which the salary scale (PL – 02 – 2006 (A) is stipulated) of the Ministry of Health. (This information can also be obtained from the website - www.health.gov.lk)

N.B - Sinhala medium notification on examination will be effected if any contradictory is arisen in the examination notification published in Sinhala, Tamil and English medium.

Chamika 2. Gamage

Deputy Director General (Administration) N

Ministry of Hea'th "Suwasiripaya"

Chamika H. Gamage

Colombo 10

Deputy Director General (Admin ) II

For Secretary

## **EXG**

### **Specimen Form of Application**

For Office use only

## First Efficiency Bar Examination for the posts belonging to the salary scale PL – 02 – 2006 (A) of Primary Semi – Technical Service Category of Ministry of Health – 2024 (2<sup>nd</sup> Term)

)1 (	(a)	(i)	i) Full Name of the Applicant (In Sinhala/Tamil) :																				
		(ii)	Full N:	ame of the App	licant	_			_		T	Т-	T	T			1	1	1	I			
		()		glish block lette							-	-	-	-					-				
		(iii)	Name	with initials (In	Sinha	ıla/Ta	mil)	1				•••••								 			
		(iv)	Name	with initials																			
(ŧ			(In Eng	glish block lette	rs):																		
	(b)	(i) ·	Post:																•••••	 •••••			
		(ii)	Date of Permanent Appointment to Grade III :																				
		(iii)	Present Annual Salary:																				
		(iv)	Service period on 2012.08.14																				
		(v)	Mobile	Number						T						7							
		(vi)	NICN	Number						+	+	i				1	Ī						
		(vii)	E-mai	l address :															•••••	 			
2		(a)	(a) Present services station: (In Sinhala)																				
		(In English)																					
	(b) District of the service station														 								
		(c)	The working station Administrate by: Line Ministry																				
		9	Provincial Council																				
		(d) If Provincial Council mention Province																					
		(e) Whether One self-addressed envelope in the size of "9"x"4" inches with stamps affixed to the value of Rs. 110.00 has																					
		been attached to the application to post the Admission Card																					
		(f)	(i) Postal Address (In Sinhala)																				
			(ii) Postal Address (In Block Capitals)																				
3.		Mediur	Medium in which you sit for the examination (Sinhala/English/Tamil)																				
4.		Certification of the Candidate:																					
		(a) Whether you have sat for the examination before																					
		(b) If th	ne applica	ation is forward	led no	ot for	the	first t	ime	wheth	er sta	mp	have	beer	n affi	ixed				 			
	,						Si	tam	n (	age						. 2011	5				*		iig.
									Γ,	-5													

05.	Certification of the Candidate:											
	I. I do hereby certify that the particulars furnished in this application are true and correct to my knowledge an need not affix stamps since I sit the Examination for the first time / have affixed stamps to the value ofsince I sit the Examination not for the first time, and the stamps affixed are unused And genuine.											
đ.	II. I do hereby agree to comply with the rules and regulations in my decision to cancel my candidature if I' decided disquality											
	Date:	Signature of the Applicant										
06.	Certification by the Management Assistant in charge of per	rsonal files										
	I certify that this application has been delivered to me before/ af correctly completed this application as per the information in the per- to appear for the Grade III Efficiency Bar Examination and that a co	sonal file and that he has met the qualifications required										
		Name and Signature										
07.	Certification of Head of Institution:	2										
	I certify that Mr./Mrs/Miss											
	Date:	Signature of the Head of Institution (Rubber Stamp)										
08.	Certification of Head of Decentralized / Unit Specialized Campaign.											
	I certify that Mr./Mrs/Miss											
	Date:	Signature of the Head of the  Decentralized Unit / Specialized  Campaign (Rubber Stamp)										