

දුරකථන ) 0112669192 , 0112675011  
தொலைபேசி ) 0112698507 , 0112694033  
Telephone ) 0112675449 , 0112675280

ෆැක්ස් ) 0112693866  
பெக்ஸ் ) 0112693869  
Fax ) 0112692913

විද්‍යුත් තැපෑල ) postmaster@health.gov.lk  
மின்னஞ்சல் முகவரி )  
e-mail )

වෙබ් අඩවිය ) www.health.gov.lk  
இணையத்தளம் )  
website )



සුවසිරිපාය  
சுவசிரிபாய  
SUWASIRIPAYA

මගේ අංකය )  
எனது இல )  
My No. ) CF/EXB/12/2017

ඔබේ අංකය )  
உமது இல )  
Your No. : )

දිනය ) 08/08/2017  
திகதி )  
Date )

සෞඛ්‍ය, පෝෂණ හා දේශීය වෛද්‍ය අමාත්‍යාංශය  
சுகாதாரம், போஷணை மற்றும் சுதேச வைத்திய அமைச்சு  
**Ministry of Health, Nutrition & Indigenous Medicine**

General Circular Letter No: 02 -141/2017

Provincial Health Secretaries

Deputy Director General – National Hospital of Sri Lanka

Provincial Directors of Health Services

All Hospital Directors under the Line Ministry

Regional Directors of Health Services

Heads of Departments

**Efficiency Bar Examination for Dental Technicians in Grade I belonging to Paramedical  
service (MT -06 salary scale) of the  
Ministry of Health, Nutrition and Indigenous Medicine -2017 (1<sup>st</sup> Term)**

It is hereby notified that the Efficiency Bar Examination which should be passed by Dental Technicians in Grade I before expiration of 05 years from the date of promotion to Grade I, will be held on **24.09.2017** respectively in the media of Sinhala, Tamil and English. The place and time of examination will be notified in the admission card.

**02. Qualifications**

Only the Dental Technicians in Grade I and the Officers who are not exempted from the Efficiency bar Examination according to paragraph 03 below will apply for this examination.

**03. In terms of the new scheme of recruitment**

As Per the PA circular 6/2006 The New SOR related to the above post Approved by Public Service Commission which is effective from 22.09.2016, the officers who have completed a satisfactory period of service of five (05) years in for the effective date of 22.09.2016 Grade 1 are exempted from the requirement of passing the third Efficiency bar Examination.

**N.B - Take necessary actions to send applications of the officers only who has been promoted to grade II by 30/08/2017 and already received thr appointment letters.**

**04. Applications**

Applications prepared by the candidates as per specimen appended at the end of this circular should be sent under registered cover to reach the Director (Examinations), "Suwasiripaya" ,No.385, Ven. Baddegama Wimalawansa There Mawatha, Colombo 10, on or before **30.08.2017** through their Heads of

Institutions. The Head of Division should certify the accuracy of contents in each application. Two self addressed envelope (Candidates can write their official or private address) in the size of 9" x 4" inches, affixed with stamps to the value of Rs. 35.00 should be sent along with the application. Applications which are received late, incomplete or inaccurate will be rejected.

**Note: The application should be prepared using an A4 paper based on the specimen form of application so as to accommodate from 01 to 04 on the first page and from 05 to 08 on the second page. Applications which do not confirm to above will be rejected without any information.**

**05. Examination fees:-**

- i. Candidates who sit the examination for the first time and not need to pay examination fees. However, in every subsequent sitting they should affix stamps to the value of Rs. 25/= per subject in the stamps cage provided for in the application and cancel same by placing their signature and the date.
- ii. The fees once paid will not be refunded or transferred to other examinations under any circumstances

**06. Admission to the Examination:-**

- I** Candidates whose applications have been accepted will be issued with admission cards. They should duly complete and submit same to the Supervisor at the examination centre. Otherwise they will not be allowed to sit the examination.
- II** Candidates should prove their identity to the Supervisor at the examination centre. For this purpose one of the following documents will be accepted.
  - (a) **National Identity Card**
  - (b) **Departmental Identity Card**
  - (c) **Valid Driving License**
  - (d) **Valid Passport**

**07. Scheme of the Examination:-**

This examination consists of an essay type question paper on subject knowledge relevant to the post. Duration is 3 hours. The question paper consists of 08 and 05 questions should be answered. Total Marks 100. Minimum 40 marks should be obtained to pass the Examination.

**08. Syllabus of the Examination**

**Syllabus**

- 1) Supervision & Using of Dental Laboratory Equipments and Meterials.
- 2) Impression casting by using varions type of Plaster
- 3) Angel Trimming of Model
- 4) Construction of Special Tray by using Acrylic
- 5) Construction of Full & Partial Bite Blocks by using wax


- 6) Construction of study Models.
- 7) Construction of Full & Partial dentures.
- 8) Processing of full & Partial Dentures  
(D – Flasking – Trimming – Polishing)
- 9) Denture Repair by using cold cure Acrylic  
(Re – Lining, Re-Basing, addition)
- 10) Lower Bendnig Work
- 11) Removable Othodontics appliances
- 12) Carving teeth on accurytic dies
- 13) Counstraction of Obturators & Surgical plates

**09. To follow the Regulations Related to Examination Procedure**

Candidates are warned against copying or attempting to copy from the script of another candidate or from any book or paper or notes whatsoever. No candidate should attempt to look at the script of another candidate and should not help any candidate either help another candidate or obtain help from another candidate or person. Further Mobile phones & the similar electronic equipment's should not be used. Any candidate who disregards this rule is liable to punishment.

10. Please bring the contents of this circular to the notice of all officers serving in your Division/ Specialized Campaign/ Institution. The information is also available on the Web site [www.health.gov.lk](http://www.health.gov.lk)

**N.B.:- Sinhala medium notification on examination will be effected if any contradictory is arisen in the examination notifications published in Tamil and English mediums.**

  
M.B.L. Rahuman  
Deputy Director General (Admin II)  
Ministry of Health, Nutrition & Indigenous Medicine,  
"Baddagama",  
Baddegama Wimalawansa Thero Mawatha, Colombo 10.

Deputy Director General (Admin II)

For Secretary

Ministry of Health, Nutrition and indigenous medicine





05. Certificate of the candidate :-

- (i) I do hereby certify that the particulars mentioned by me in this application are true and accurate to my knowledge and that I need not affix stamps since I sit the Examination for the first time / have affixed stamps to the value of Rs. .... since I repeat the Examination,\* and the stamps affixed by me to the application are genuine and not used before.
- (ii) I agree to abide by the rules and regulations stipulated by the Ministry of Health, Nutrition & Indigenous Medicine concerning this Examination and I agree with whatever decision taken to cancel my candidature. If it was found that I am not eligible according to the rules of this examination.

.....  
Date

.....  
Signature of the candidate

06. Certification of by the officer incharge of personal files

I certified that this application was submitted to me before the closing date and that the applicant has filled the application correctly according to the particulars in the personnel file and copy of this application is filed in the personal file.

.....  
Date

.....  
Name and Signature

07. Certification of Head of Institution

I do hereby certify that \*Mr/Mrs/Miss..... Serves as a..... in this institution and he / she\* sits the Examination for the first time / not for the first time \* he / she\* need not affix stamps / has affixed stamps to the value of Rs..... to the Application and he / she\* placed his / her\* signature in my presence.

.....  
Date

.....  
Signature of Head of Institution/Rubber Stamp

08. Certificate of the Head of Decentralized unit / specialised Campaign

\*Mr/Mrs/Miss ..... serves as a Dental Technician Grade I in my Division / Campaign\* and the particulars furnished by him / her\* in the Application are correct in accordance with the particulars available in his / her\* personal file and he / she\* is eligible to sit for the Examination.

.....  
Date

.....  
Signature of Head of Decentralized Unit /  
Specialised campaign  
( Frank/Rubber stamp )

\* - Delete words which are inapplicable